



ST. MARTIN'S CHURCH
BOWNESS-ON-
WINDERMERE



ST MARTIN'S
You're always welcome

ALL AGE COMMUNION & BAPTISM



PREPARATION

Greeting

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all
and also with you.

Prayer of Thanksgiving

We thank God for the gift of a child

Hymn

We stand to sing. The hymn number will be announced.

1 Rejoice, the Lord is King!
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.

Refrain:

Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

2 Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above. [Refrain]

3 His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n. [Refrain]

4 He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet. [Refrain]

Introduction

– those to be baptised and their parents and godparents gather at the front.

Jesus said, 'Let the children come to me. Do not stop them'.
We thank God for *these children* who *have* come to be baptized today. Christ loves *them* and welcomes *them* into his Church. So I ask you all:

Will you support *these children* as *they* begin *their* journey of faith?

We will.

Will you help *them* to live and grow within God's family?

We will.

God knows each of us by name and we are his.

Parents and godparents, you speak for *these children* today.

Will you pray for *them*, and help *them* to follow Christ?

We will.

The godparents are presented with a copy of a Gospel, with these words

Receive this book.

It is the good news of God's love.

Take it as your guide.

The Collect

— *the special prayer for today. We all respond Amen.*

¶ WORD

Bible Reading

The reader introduces the Gospel with the words:

Hear the Gospel of our Lord Jesus Christ according to N
Glory to you, O Lord

At the end

This is the Gospel of the Lord
Praise to you, O Christ

Address

—the minister helps us understand Jesus’ teaching.

Hymn

we stand to sing. The hymn number will be announced. As we move to the font please join us or turn to face the font.

Will You Come And Follow Me
If I But Call Your Name?
Will You Go Where You Don’t Know
And Never Be The Same?
Will You Let My Love Be Shown,
Will You Let My Name Be Known,
Will You Let My Life Be Grown
In You And You In Me?

Will You Leave Yourself Behind
If I But Call Your Name?
Will You Care For Cruel And Kind
And Never Be The Same?
Will You Risk The Hostile Stare
Should Your Life Attract Or Scare?
Will You Let Me Answer Prayer
In You And You In Me?

Will You Let The Blinded See
If I But Call Your Name?
Will You Set The Prisoners Free
And Never Be The Same?
Will You Kiss The Leper Clean,

And Do Such As This Unseen,
And Admit To What I Mean
In You And You In Me?

Will You Love The 'You' You Hide
If I But Call Your Name?
Will You Quell The Fear Inside
And Never Be The Same?
Will You Use The Faith You've Found
To Reshape The World Around,
Through My Sight And Touch And Sound
In You And You In Me?

Lord, Your Summons Echoes True
When You But Call My Name.
Let Me Turn And Follow You
And Never Be The Same.
In Your Company I'll Go
Where Your Love And Footsteps Show.
Thus I'll Move And Live And Grow
In You And You In Me.

¶ BAPTISM

The Decision

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do



Signing with the Cross

The sign of the cross is made on the forehead of the children



Christ claims you for his own. Receive the sign of his cross.

Parents and godparents are invited to sign the children with the cross as a sign of their commitment to them.

Do not be ashamed of Christ. You are his for ever.

Stand bravely with him against all the powers of evil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, and lead you in the light and obedience of Christ.

Prayer over the water

-Water is poured into the font and a prayer is said.

Affirmation of Faith

—we say what we believe

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

The Baptism

N, I baptise you in the name of the Father, and of the Son, and of the

Holy Spirit. Amen

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

Amen.

The Commission

We pray for the parents and godparents

Prayers

– we sit or kneel as we are led in prayer These responses may be used

Lord in your mercy

Hear our prayer

At the end

Merciful Father

Accept these prayers for the sake of your son Our Saviour Jesus Christ. Amen

The Welcome and Peace

There is one Lord, one faith, one baptism:

N, by one Spirit we are all baptized into one body.

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

Let us offer one another a sign of peace.



We share Christ's peace with one another.

Offertory Hymn

during which we offer to God the gifts given to support the mission and ministry of the church.

1 Jesus Christ is ris'n today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss, alleluia!

2 Hymns of praise then let us sing, alleluia!
unto Christ our heav'nly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save, alleluia!

3 But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing, alleluia!

¶ COMMUNION

—*we stand for this prayer but if you prefer to sit please do so.*

The Lord is here

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is always right to give you thanks,
God our Creator, loving and faithful, holy and strong.

You made us and the whole universe, and filled your world with life.
You sent your Son to live among us, Jesus our Saviour, Mary's child.
He suffered on the cross; he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit to bring new life to the world, and clothe us with
power from on high.

And so we join the angels to celebrate and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father, on the night before he died,



Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood, the new promise of God's unfailing love.
Do this to remember me.



Jesus Christ has died.
Jesus Christ has died.
Jesus Christ is risen.
Jesus Christ is risen.
Jesus Christ will come again.
Jesus Christ will come again.

Father, as we bring this bread and wine, and remember his death and resurrection,
send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another,
work for the healing of the earth, and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father, with Jesus your Son,
and the Holy Spirit: one God, for ever and ever.

Amen

As children of God, let us pray as our Saviour taught us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.



**Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

The priest breaks the communion bread

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**



An invitation to communion is said.

Any who would normally receive Communion in their own churches, Anglican or otherwise, are invited to share with us in the Lord's Supper. If you prefer not to receive Communion, please come forward to the rail, if you would like to, for a simple prayer of blessing. Bring the service sheet or a hymn book with you as a sign that you do not intend to receive bread and wine.

After Communion

—a time of quiet is kept for personal prayer, then we pray:

**Eternal God,
our beginning and our end,
preserve in your people the new life of baptism;
as Christ receives us on earth,
so may he guide us through the trials of this world,
and enfold us in the joy of heaven,
where you live and reign,
one God for ever and ever.
Amen**

Hymn

During the hymn the newly baptized and family are invited to the front
I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,

And I came down from heaven and I danced on the earth:
At Bethlehem I had my birth.

Dance, then, wherever you may be,
I am the Lord of the dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee,
But they would not dance and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on:

Dance, then, wherever you may be,
I am the Lord of the dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.

I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me on high,
And they left me there on a cross to die:

Dance, then, wherever you may be,
I am the Lord of the dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.

I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the dance, and I still go on:

Dance, then, wherever you may be,
I am the Lord of the dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.

They cut me down and I leapt up high;
I am the life that'll never, never die.
I'll live in you if you'll live in me:
I am the Lord of the dance, said he.

Dance, then, wherever you may be,
I am the Lord of the dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.

Blessing

The God of all grace,
who called you to his eternal glory in Christ Jesus, establish,
strengthen and settle you in the faith;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always.

Amen

a candle is presented for the newly baptized

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**



Dismissal

—we take the life and love of God out to the world

Go in the light and peace of Christ

Thanks be to God

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