

¶ THE GATHERING

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of welcome or introduction may be said.

Hymn 382

1 Let all the world in ev'ry corner sing,
my God and King!
The heav'ns are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King!

2 Let all the world in every corner sing,
my God and King!
The Church with psalms must shout,
no door can keep them out;
but, above all, the heart
must bear the longest part.
Let all the world in ev'ry corner sing,
my God and King!

George Herbert(1593-1633)

Prayer of Preparation

This prayer may be said

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only
Lord.
You shall love the Lord your God with all your
heart,
with all your soul, with all your mind,
and with all your strength.'
The second is this: 'Love your neighbour as
yourself.'
There is no other commandment greater than
these.
On these two commandments hang all the law
and the prophets.

All **Amen. Lord, have mercy.**

A minister uses these or other suitable words

God shows his love for us
in that, while we were still sinners,
Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as
ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God. Amen.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest,**
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

*The president introduces a period of silent prayer
with the words 'Let us pray' or a more specific
bidding.*

The Collect is said, and all respond

All **Amen.**

¶ THE LITURGY OF THE WORD

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

An acclamation may herald the Gospel reading.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

These responses may be used

Lord, in your mercy

All hear our prayer.

And at the end

Merciful Father,

All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

¶ THE LITURGY OF THE SACRAMENT

The Peace

The president may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you

All and also with you.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

Hymn 541

1 O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

2 There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

4 Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707-1788)

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it. One or more of the prayers at the preparation of the table may be said.

The president takes the bread and wine.

The Eucharistic Prayer

The Lord be with you
All and also with you.
(or) The Lord is here.
All His Spirit is with us.
Lift up your hearts.
All We lift them to the Lord.
Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your
praise.
In the fullness of time you made us in your
image,
the crown of all creation.
You give us breath and speech, that with angels
and archangels
and all the powers of heaven
we may find a voice to sing your praise:
**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**
How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for
you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the
new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it, in
remembrance of me.
Praise to you, Lord Jesus:
**All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.
Father, we plead with confidence**

his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at
your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your
dear Son.
As we eat and drink these holy things in your
presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace ...
Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and
heaven,
we worship you, Father almighty, in songs of
everlasting praise:
**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray
**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.
We break this bread
to share in the body of Christ.
**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

Prayer after Communion

Silence is kept.

The Post Communion or another suitable prayer is said.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.

All may say

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Banns of marriage and other notices may be published.

¶ THE DISMISSAL

Hymn 104

1 Christ triumphant ever reigning,
Saviour, Master, King,
Lord of heav'n, our lives sustaining,
Hear us as we sing:
*Yours the glory and the crown,
The high renown, The eternal name.*

2 Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:

3 Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified:

4 Priestly king, en throned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:

5 So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song.

Michael Saward (b.1932)

The president may use this or another suitable blessing

... and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

A minister says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.