

¶ THE GATHERING

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of welcome or introduction may be said.

Hymn 696

1 To thee, O Lord, our hearts we raise
in hymns of adoration;
to thee bring sacrifice of praise
with shouts of exultation:
bright robes of gold the fields adorn,
the hills with joy are ringing,
the valleys stand so thick with corn
that even they are singing.

2 And now, on this our festal day,
thy bounteous hand confessing,
upon thine altar, Lord, we lay
the first-fruits of thy blessing:
by thee our souls are truly fed
with gifts of grace supernal;
thou who dost give us earthly bread,
give us the bread eternal.

3 We bear the burden of the day,
and often toil seems dreary;
but labour ends with sunset ray,
and rest comes for the weary:
may we, the angel-reaping o'er,
stand at the last accepted,
Christ's golden sheaves for evermore
to garner bright elected.

4 O blessèd is that land of God,
where saints abide for ever;
where golden fields spread far and broad,
where flows the crystal river:
the strains of all its holy throng
with ours today are blending;
thrice blessèd is that harvest-song
which never hath an ending.

William Chatterton Dix (1837-1898)

Prayer of Preparation

This prayer may be said

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The president introduces a period of silent prayer
with the words 'Let us pray' or a more specific
bidding.*

The Collect is said, and all respond

All **Amen.**

¶ THE LITURGY OF THE WORD

Readings

*Either one or two readings from Scripture precede
the Gospel reading.*

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

An acclamation may herald the Gospel reading.

When the Gospel is announced the reader says
Hear the Gospel of our Lord Jesus Christ
according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,**

seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate from the Holy Spirit
 and the Virgin Mary
 and was made man.
 For our sake he was crucified under Pontius
 Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic
 Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of Intercession

These responses may be used

Lord of all life
All hear our prayer.

And at the end

Merciful Father,
All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ. Amen.

Prayers of Penitence

A minister uses these or other suitable words

Brothers and sisters in Christ,
 as we gather at the Lord's table
 we must recall the promises and warnings
 given to us in the Scriptures.
 Let us therefore examine ourselves and repent
 of our sins.

God our Father, we are sorry
 for the times when we have used your gifts
 carelessly,
 and acted ungratefully.
 Hear our prayer, and in your mercy:

All forgive us and help us.

We enjoy the fruits of the harvest,
 but sometimes forget that you have given them
 to us.

Father, in your mercy:
All forgive us and help us.

We belong to a people who are full and
 satisfied,
 but ignore the cry of the hungry.

Father, in your mercy:
All forgive us and help us.

We are thoughtless,
 and do not care enough for the world you have
 made.

Father, in your mercy:
All forgive us and help us.

We store up goods for ourselves alone,
 as if there were no God and no heaven.

Father, in your mercy:
All forgive us and help us.

The president says

The Lord enrich you with his grace,
 and nourish you with his blessing;
 the Lord defend you in trouble and keep you
 from all evil;
 the Lord accept your prayers,
 and absolve you from your offences,
 for the sake of Jesus Christ, our Saviour.

All Amen.

¶ THE LITURGY OF THE SACRAMENT

The Peace

*The president may introduce the Peace with a
 suitable sentence, and then says*

The peace of the Lord be always with you
All and also with you.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

Hymn 493

1. O God of hope, your prophets spoke
 of days when wars would cease
 when, taught to see each person's worth
 and faithful stewards of the earth,
 we all would live in peace

2. We pray that our divided world
 may hear their words anew:
 then lift for good the curse of war,
 let bread with justice bless the poor,
 and turn in hope to you.

3. Earth's fragile web of life demands our reverence and our care, lest in our folly, sloth and greed, deaf both to you and others' need, we lay our planet bare.

4. Earth's rich resources give us power to build or to destroy: your Spirit urges us to turn from selfish fear-bound ways, and learn his selfless trust and joy.

5. The Prince of Peace is calling us to shun the way of strife: he brings us healing through his pain; our shattered hope is born again through his victorious life.

Basil E. Bridge (b. 1927)

*The gifts of the people may be gathered and presented.
The table is prepared and bread and wine are placed upon it. One or more of the prayers at the preparation of the table may be said.
The president takes the bread and wine.*

The Eucharistic Prayer

The Lord be with you
All and also with you.
Lift up your hearts.
All We lift them to the Lord.
Let us give thanks to the Lord our God.
All It is right to give thanks and praise.
It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For you have created the heavens and the earth, and formed us in your own image. In the fullness of time you sent forth your Son, your eternal Word, who laid down his life for our salvation and rose from the grave, the first-fruits of your new creation. You send forth your holy and life-giving Spirit to give life to our mortal bodies and to renew the face of the earth. Therefore with all the heavenly hosts, we give voice to everything that you have made, and sing the eternal hymn of praise.
All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine

may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All To you be glory and praise for ever.
In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

All To you be glory and praise for ever.
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

**All Christ has died:
Christ is risen:
Christ will come again.**
Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

All To you be glory and praise for ever.
Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power be yours for ever and ever.
Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The president and people receive communion.

Prayer after Communion

Silence is kept.

The Post Communion or another suitable prayer is said.

All may say

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Banns of marriage and other notices may be published.

¶ THE DISMISSAL

Hymn 133

1 Come, ye thankful people, come,
raise the song of harvest-home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!

2 We ourselves are God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.

3 For the Lord our God shall come,
and shall take his harvest home,
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

4 Then, thou Church triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!

Henry Alford (1810-1871)

The president may use this or another suitable blessing

May God our creator,
who clothes the lilies and feeds the birds of the
air,
bestow on you his care
and increase the harvest of your righteousness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

A minister says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

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